

No. 2019-209
(Assigned by County Clerk)

PUBLIC NOTICE – WAUSHARA COUNTY

Meeting of:	PUBLIC WORKS BOARD	<u>Distribution</u>
Purpose of Meeting:	REGULAR	1. Press
Date:	THURSDAY, OCTOBER 10, 2019	2. Posted
Time:	8:00 AM	3. Minutes Book
Place:	HIGHWAY COMMITTEE ROOM	4. Originator (Clerk's Use)

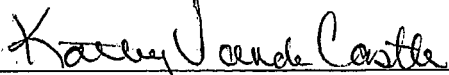
AGENDA

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Approval of Minutes of Prior Meeting (9/12/19)
5. Public Comments (3 Minutes Per Person, 15 Minutes Maximum Time Period)
6. Reports – PARKS:
 - A. **PARKS AND SOLID WASTE UPDATES**
7. Old Business – PARKS:
 - A. **LIVESTOCK COMMITTEE BUILDING REQUEST**
 - B. **2019 EQUIPMENT PURCHASES**
8. New Business – PARKS:
 - A. **KUSEL LAKE COUNTY PARK LEASE**
9. Reports – HIGHWAY:
 - A. **WORK COMPLETED**
 - B. **FUTURE WORK**
 - C. **WISCONSIN COUNTY HIGHWAY ASSOCIATION (WCHA)**
 - D. **LOCAL ROAD IMPROVEMENT PROGRAM (LRIP)**
 - E. **MULTIMODAL LOCAL SUPPLEMENT (MLS)**
 - F. **MISC. REPORTS**
10. Old Business – HIGHWAY: **NONE**
11. New Business – HIGHWAY:

**A. SNOWMOBILE CLUBS' REQUESTS TO RENEW PERMISSION TO
USE SECTIONS OF COUNTY ROAD RIGHT-OF-WAYS**

12. Adjourn

Filed and posted in the Office of the County Clerk on Thursday, October 3, 2019.


Chairman/Secretary (or Designee)

Accepted By:


Lindsey Fehrer

**PLEASE NOTE: UNDER THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT, IF
SPECIAL ACCOMMODATIONS ARE NECESSARY TO ATTEND THE MEETING, PLEASE NOTIFY
THE ADMINISTRATION OFFICE AT (920)787-0431.**

**A QUORUM OF THE EXECUTIVE COMMITTEE, BUILDINGS AND GROUNDS COMMITTEE,
PERSONNEL COMMITTEE, AND PUBLIC SAFETY COMMITTEE WILL BE PRESENT AT THIS
MEETING DUE TO MEMBERSHIP OF THIS COMMITTEE'S MEMBERS ON THOSE COMMITTEES.**