

NO. 2016-021
(Assigned by County Clerk)

PUBLIC NOTICE – WAUSHARA COUNTY

Meeting of: Public Safety Committee

Purpose of Meeting: Regular

Date: Wednesday, April 6, 2016

Time: 4:30 P.M.

Place: Waushara County Courthouse – Room 109

Distribution

1. Press
2. Posted
3. Minutes Book
4. Originator (Clerk's Use)

AGENDA

- 1) Call to Order
- 2) Roll Call
- 3) Approval of Agenda
- 4) Approval of Minutes of Prior Meeting
- 5) Public Comments (5 minutes on agenda items)
- 6) Fire Services Report
- 7) Coroner Report
- 8) Old Business – Coroner
- 9) New Business – Coroner
- 10) EMS Reports
- 11) Old Business – EMS
 - A) Discussion/Possible Action: Vehicle (Ambulance) Lease to Purchase Program - (Rob Little of Jefferson Fire & Safety Inc., will be present. Blake Kraus of Community Leasing Partners will be partaking via phone)
 - B) Discussion/Possible Action: Drive Cam Product in EMS Vehicles
- 12) New Business – EMS
 - A) Discussion/Possible Action: Write Offs for Small Claim Action
 - B) Discussion/Possible Action: Out of State Training Request

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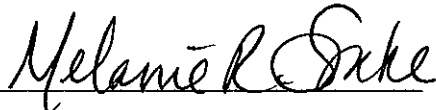
Place: Waushara County Courthouse

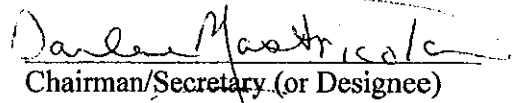
- 13) Emergency Management Report
- 14) Old Business – Emergency Management
- 15) New Business – Emergency Management
- 16) Sheriff Reports
- 17) Old Business – Sheriff
- 18) New Business – Sheriff
 - A) Discussion/Possible Action: Proclamations – National Telecommunicator Week, National Correction Officer Week and National Police Week
- 19) Future Suggested Agenda Items
- 20) Motion to Adjourn

Persons who are members of another governmental body, but who are not members of this committee, may attend this meeting. Their attendance could result in a quorum of another governmental body being present. Furthermore, members of this committee may incidentally constitute a quorum of another County Board committee/subcommittee. These quorums are unintended. This committee will not exercise the authority, duties or responsibilities of any other governmental body.

Filed and posted in the Office of the County Clerk on April 4, 2016.

Accepted By:




Chairman/Secretary (or Designee)

PLEASE NOTE: UNDER THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT, IF SPECIAL ACCOMODATIONS ARE NECESSARY TO ATTEND THE MEETING; PLEASE NOTIFY THE SHERIFF'S DEPARTMENT AT (920) 787-0434.