

**PUBLIC NOTICE – WAUSHARA COUNTY**

**Meeting of:** Public Safety Committee  
**Purpose of Meeting:** Regular  
**Date:** Wednesday, June 5, 2019  
**Time:** 4:30 P.M.  
**Place:** Waushara County Courthouse – Room 109

**Distribution**

1. Press
2. Posted
3. Minutes Book
4. Originator (Clerk's Use)

**AGENDA**

- 1) Call to Order
- 2) Roll Call
- 3) Approval of Agenda
- 4) Approval of Minutes
  - A) May 1, 2019 – Regular Meeting
- 5) Public Comments (5 minutes on agenda items)
- 6) Fire Services Report
- 7) Medical Examiner Report
- 8) Old Business – Medical Examiner – None
- 9) New Business – Medical Examiner
  - A) Discussion/Action: Exhibit A – Referral Agreement Between American Tissue Services Foundation & the Waushara County Medical Examiner's Office
- 10) EMS Reports
- 11) Old Business – EMS
- 12) New Business – EMS
  - A) Discussion/Possible Action: Write Offs for Small Claim Action
  - B) Discussion: Wild Rose Station Design & Cost
- 13) Emergency Management Report
- 14) Old Business – Emergency Management – None


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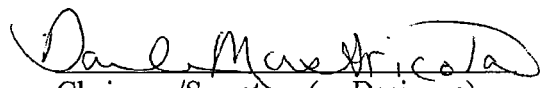
- 15) New Business – Emergency Management – None
- 16) Sheriff Reports
- 17) Old Business – Sheriff
  - A) Discussion/Possible Action: Old Mobile Radios
- 18) New Business – Sheriff
  - A) Discussion /Action: Resolution Authorizing Cancellation of Outstanding Checks - Jail Inmate Trust Account
- 19) Future Suggested Agenda Items
- 20) Motion to Adjourn

*A quorum of the Executive Committee, Personnel and Public Works Committee will be present at this meeting due to membership of this Committee's members on that Committee.*

Filed and posted in the Office of the County Clerk on June 3, 2019.

Accepted By: \_\_\_\_\_

  
Lindsey Fuehrer

  
Chairman/Secretary (or Designee)

PLEASE NOTE: UNDER THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT, IF SPECIAL ACCOMODATIONS ARE NECESSARY TO ATTEND THE MEETING; PLEASE NOTIFY THE SHERIFF'S DEPARTMENT AT (920) 787-0434.