PUBLIC NOTICE – WAUSHARA COUNTY

Meeting of: Land/Water/Education Committee

Purpose of Meeting: Regular
Date: March 7, 2018
Time: 12:00 P.M.
Place: Room #263 – Second Floor
Waushara County Courthouse

Distribution
1. Press
2. Posted
3. Minutes Book
4. Originator (Clerk’s Use)

AGENDA

UW-EXTENSION

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Approval of Minutes – February 7, 2018
5. Public Comment
6. Reports:

Schilling: Classes Taught: Dollars During Development (3D) at After School programs, Financial Capability – meal sites and jail, Friendship activity at HCE Friendship Flurry, Fitness for the Brain at Fitness Flurry, Raising a Thinking Child Display, 4-H Project Day: Homemade Dog Treats, 3D at WAFCS Conference. Meetings: Fair Improvement Committee, Professional Development for County employees and public, W-2 & FSET, Annual Review, WEAFCs Board & Awards Committee, Family Living Wisline, ESP.


Dampier: Area Extension Director Report.

Nehring: Tri-County Regional Economic Development Corporation, Initiative 41, municipal plan updates, Pine Tree Needler, nonprofit startup curriculum, Vision 2020, Waushara Food Connections, Waushara County Watershed Lakes Council, well water study, annual reviews, JCEP, ESP

7. Unfinished Business:
Agriculture Extension Educator Update and Coverage
2019 MOU Update
nEXT Generation Update
8. New Business:
   Drainage Board Nominations
   Summer Intern

   LAND CONSERVATION

9. Reports: Staff/Financial/FSA/Lakes/RC&D

10. New Business:
    A. Information and Possible Action on USDA – APHIS Fence contracts: Straight Line Fence LLC and Fritz Transport & Contracting LLC
    B. Information and Possible Action on Annual Report/Land Conservation & Zoning Office since it is for information only
    C. Information and Possible Action on SWRM Annual Work Plan
    D. Information and Possible Action on NRCS Requests
    E. Information and Possible Action on DNR Requests
    F. Information and Possible Action on RC&D Requests

11. Committee Suggestions for Future Agenda Items
12. Adjourn

Filed and Posted in the Office of the County Clerk on 2/28/2018.

[Signature]
Chairman/Secretary/Designee

Accepted by:

A group of the Veterans Service Committee will be present at this meeting due to membership of this committee’s members on that committee.

PLEASE NOTE: UNDER THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT, IF SPECIAL ACCOMMODATIONS ARE NECESSARY TO ATTEND THE MEETING, PLEASE NOTIFY THE ADMINISTRATION OFFICE AT (920) 787-0443.