

No. \_\_\_\_\_  
(Assigned by County Clerk)

**PUBLIC NOTICE - WAUSHARA COUNTY**

Meeting of: **PERSONNEL COMMITTEE**  
Purpose of Meeting: **REGULAR**  
Date: **WEDNESDAY, JULY 21, 2010**  
Time: **9:00 AM**  
Place: **ROOM 268**

**Distribution**

1. Press
2. Posted
3. Minutes Book
4. Originator (Clerk's Use)

**\*AMENDED AGENDA**

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Approval of Minutes of Prior Meeting 6-16-10
5. Reports
6. Old Business
  - A. DISCUSSION AND POSSIBLE MOTION ACTION ON 4 – 10's - Highway**
7. New Business
  - \*A. REPLACEMENT REQUESTS – Sheriff, Human Services**
  - B. APPROVAL OF PAY RATE – ZONING / LCC DIRECTOR**
  - C. DISCUSSION AND POSSIBLE ACTION ON CATASTROPHIC LEAVE PLAN**
  - D. DISCUSSION AND POSSIBLE MOTION ON 2011 NON-UNION PAY RATE**
8. Adjourn

Filed and posted in the Office of the County Clerk on July 20, 2010.

\_\_\_\_\_  
Chairman / Secretary (or Designee )

Accepted By: \_\_\_\_\_

**PLEASE NOTE: UNDER THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT, IF SPECIAL ACCOMMODATIONS ARE NECESSARY TO ATTEND THE MEETING, PLEASE NOTIFY THE ADMINISTRATION OFFICE AT (920) 787-0431.**