

No. _____
(Assigned by County Clerk)

PUBLIC NOTICE - WAUSHARA COUNTY

Meeting of: **PERSONNEL COMMITTEE**
Purpose of Meeting: **REGULAR**
Date: **WEDNESDAY, JANUARY 4, 2012**
Time: **10:30 AM**
Place: **ROOM 263**

Distribution

1. Press
2. Posted
3. Minutes Book
4. Originator (Clerk's Use)

AGENDA

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Approval of Minutes of Prior Meeting (12-8-11)
5. Reports
 - A. ADMINISTRATIVE COORDINATOR**
 - B. CORPORATION COUNSEL**
6. Old Business
 - A. NONE**
7. New Business
 - A. NEGOTIATIONS – AFSCME – HUMAN SERVICES AND COURTHOUSE**
 - 1. ESTABLISH GROUND RULES**
 - 2. INITIAL WAGE OFFER EXCHANGE**
 - 3. ESTABLISH SUBSEQUENT DATES**
 - B. DISCUSSION ON SELECTION PROCESS 2012 HEALTH INSURANCE**
8. Adjourn

Filed and posted in the Office of the County Clerk on December 29, 2011.

Chairman / Secretary (or Designee)

Accepted By: _____

PLEASE NOTE: UNDER THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT, IF SPECIAL ACCOMMODATIONS ARE NECESSARY TO ATTEND THE MEETING, PLEASE NOTIFY THE ADMINISTRATION OFFICE AT (920) 787-0431.