

PUBLIC NOTICE - WAUSHARA COUNTY

Meeting of: OUTDOOR RECREATION PLANNING COMMITTEE

Purpose of Meeting: *OUTDOOR RECREATION
PLANNING COMMITTEE*

Distribution

DATE: *Wednesday, April 5, 2006*

1. Press

TIME: *6:00 P.M.*

2. Posted

PLACE: *Rm. 268, Courthouse
Wautoma*

3. Minute Book

4. Originator (for Clerk's use only)

AGENDA

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Approval of Minutes of Prior Meeting
5. Reports
None
6. Old Business
None
7. New Business
A. Five Year Rec Plan Update
8. Board suggestions for future agenda items.

Filed and posted in the Office of the County Clerk on: 3/24/06.

/s/ Scott Schuman
Chairman/Secretary (or designee)

Accepted by: /s/ Melanie R. Stake

CCF 21585 (R4)

PLEASE NOTE: Under the provisions of the American with Disabilities Act, if special accommodations are necessary to attend the meeting, please notify the Administration Office at (920)787-4631, Ext. 248.