

PUBLIC NOTICE - WAUSHARA COUNTY

Meeting of: **Land / Water / Education Committee**

Purpose of Meeting: **Regular**

Date: **Tuesday, July 6, 2010**

Time: **1 P.M.**

Place: **Room #268**

Waushara County Courthouse

Distribution

1. Press
2. Posted
3. Minutes Book
4. Originator (Clerk's Use)

AGENDA

UW-EXTENSION

1. Approval of Agenda
2. Approval of Minutes
3. Public Comment
4. Reports: **Agent- Williams:** Responded to 33 inquiries by June 23, two Alice in Dairyland Meetings, received calls for info on alternatives to dry hay such as baleage. Plants with fungal diseases are showing up and will increase with the wet weather. Worked with a couple of Amish Fresh Market vegetable growers on issues with tomatoes and zucchini. **Barker:** Summer Camps, Summer Trips, County and State Fair, 4-H Food Stand, VISTAs and CYFAR, Area Animal Science Days **Hernandez:** taught at Riverview Elementary, Parkside Middle School, Tri-County Elementary & Middle Schools, Waushara Industries, and Wild Rose Elementary School. Hernandez also taught County Lunch'n'Learn on fast food w/emphasis on fats; attended WNEP professional development trainings. **Caravella:** Strong Women™ Evaluation, CYFAR cooking class, staff meetings, County board report and researching of articles, County Employee Wellness Group, Budgeting 101 Class, Individual financial counseling sessions, Redgranite Library Clutter Busting program **Nehring:** Tri-County Tourism Alliance, Waushara County Economic Development Corporation, Blackhawk Folk Society, Waushara County Food connections, County Comprehensive Plan, WACEC, WEECDA.
5. Old Business: none
6. New Business:
 - A. **Information and Possible Action on Out of State Travel Request**

LAND CONSERVATION

7. Public Comment
8. Reports: **Staff Reports/FSA Report/Lakes Report/RC&D Report**
9. New Business:
 - A. **Information & Possible Action on Regulating Large Animal Operations-Schumacher**
 - B. **Information & Possible Action on recommending a starting rate for the position of Director of Land Conservation & Zoning**
 - C. **Information & Possible Action on road closure/Town of Rose-Hernandez**
 - D. **Information & Possible Action on Resolution on Asian Carp-Hernandez**
 - E. **Information & Possible Action on Updated Cost Share Ranking Policy Statement**
 - F. **Information & Possible Action on CWWP Requests**
 - F. **Information & Possible Action on NRCS Requests**
 - G. **Information & Possible Action on APHIS Requests**

- 10. Old Business:
- 11. Committee Suggestions for Future Agenda Items
- 12. Adjourn

Filed and posted in the Office of the County Clerk on 7/2/2010.

Chairman / Secretary (or Designee)

Accepted By: _____

PLEASE NOTE: UNDER THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT, IF SPECIAL ACCOMMODATIONS ARE NECESSARY TO ATTEND THE MEETING, PLEASE NOTIFY THE ADMINISTRATION OFFICE AT (920) 787-0431