

No. _____
(Assigned by County Clerk)

PUBLIC NOTICE - WAUSHARA COUNTY

Meeting of: **Waushara County Land Use Committee**
Purpose of Meeting: **Regular**
Date: **Tuesday, June 16, 2009**
Time: **6:30 PM**
Place: **Demonstration Room, Courthouse**

Distribution

1. Press
2. Posted
3. Minutes Book
4. Originator (Clerk's Use)

AGENDA

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Approval of Minutes of Prior Meetings (March 2, 2009)
5. Reports
 - A. **Village of Coloma, Town of Coloma, and Village of Lohrville Plans**
 - B. **Village of Plainfield and Town of Deerfield Plans**
6. Old Business
 - A. **None**
7. New Business
 - A. **County Plan** (*review draft materials* at www.uwex.edu/ces/cty/waushara/cnred/planning/cntyplan.html or contact the UW-Extension office, (920) 787-0416, in the lower level of Waushara County Courthouse for a printed or emailed copy)
 - a. **Introductions**
 - i. **Process Update**
 - b. **Review and edits to Element 7: Intergovernmental Cooperation**
 - i. **Existing Conditions Report**
 - ii. **Goals, Objectives, Recommendations**
 - c. **Review and edits to Element 8: Land Use***
 - i. **Existing Conditions Report**
 - ii. **Goals, Objectives, Recommendations**
 - B. **Waushara County Fair Booth**
 - C. **Public Comment**
 - D. **Items, date, and time of next meeting**

* Note Chapter 8 is incomplete as future land use maps for each municipality are still being generated and added to the countywide composite map. The next meeting will include a completed Land Use Element.

Filed and posted in the Office of the County Clerk on June 5, 2009.

Chairman / Secretary (or Designee)

Accepted By: _____

PLEASE NOTE: UNDER THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT, IF SPECIAL ACCOMMODATIONS ARE NECESSARY TO ATTEND THE MEETING, PLEASE NOTIFY THE ADMINISTRATION OFFICE AT (920) 787-0431.