

**PUBLIC NOTICE - WAUSHARA COUNTY**

Meeting of: **Local Emergency Planning Committee**  
Purpose of Meeting: **Regular**  
Date: **Tuesday, March 15, 2011**  
Time: **3:00 P.M.**  
Place: **Waushara County Sheriff's Department**  
**430 E. Division Street, Wautoma, WI 54982**  
**(can use basement entrance – west end of building)**

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| <p><b><u>Distribution</u></b><br/>1. Press<br/>2. Posted<br/>3. Minutes Book<br/>4. Originator (Clerk's Use)</p> |
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**AGENDA**

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| 1.  | Call to Order  |
| 2.  | Roll Call  |
| 3.  | Approval of Agenda   |
| 4.  | Approval of Minutes of Prior Meeting   |
| 5.  | Public Comments on Agenda Items (5 minutes max)  |
| 6.  | Reports<br>A) EPCRA Off Site Plans – Seneca Foods, Ag Services of Wisconsin (Olsens), Paul Miller Farms, Wild Rose Treatment Plant, Phoenix Coaters Submitted to State<br><br>B) Emergency Support Functions Drafts – ESF 1-Transportation, ESF 4-Firefighting, ESF 9-Urban Search & Rescue Updates to ESF 2-Communications, ESF 7-Resource Support, ESF 11-Agriculture & Natural Resources, ESF 5-Emergency Management<br><br>C) Update on WHOPRS |
| 7.  | Old Business<br>A) Discussion/Possible Action – ESF 6-Mass Care Housing-Human Services   |
| 8.  | New Business<br>A) Discussion/Possible Action – Membership List Approval<br>B) Discussion/Possible Action – Basic Plan Update<br>C) Discussion/Possible Action – Nixle/Emergency Notification<br>D) Round Table  |
| 9.  | Future Suggested Agenda Items  |
| 10. | Adjournment  |

Filed and posted in the Office of the County Clerk on March 10, 2011.

Chairman / Secretary (or Designee)

Accepted By: \_\_\_\_\_

**PLEASE NOTE: UNDER THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT, IF SPECIAL ACCOMMODATIONS ARE NECESSARY TO ATTEND THE MEETING; PLEASE NOTIFY THE ADMINISTRATION OFFICE AT (920) 787- 3321.**