

No. 07-313  
(Assigned by County Clerk)

**PUBLIC NOTICE - WAUSHARA COUNTY**

Meeting of: **DEPARTMENT HEADS**

Purpose of Meeting: **REGULAR**  
Date: **WEDNESDAY, OCTOBER 10, 2007**  
Time: **1:00 PM**  
Place: **DEMO ROOM**

**Distribution**

1. Press
2. Posted
3. Minutes Book
4. Originator (Clerk's Use)

**AGENDA**

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Old Business
5. New Business
  - A. **Longley Presentation on Time Keeping System**
6. Future Agenda Items

Filed and posted in the Office of the County Clerk on **October 1, 2007**.

\_\_\_\_\_  
Chair / Secretary (or Designee)

Accepted By: \_\_\_\_\_

**PLEASE NOTE: UNDER THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT, IF SPECIAL ACCOMMODATIONS ARE NECESSARY TO ATTEND THE MEETING, PLEASE NOTIFY THE ADMINISTRATION OFFICE AT (920) 787-0431.**