

**PUBLIC NOTICE – WAUSHARA COUNTY**

Meeting of: **TRANSPORTATION COORDINATING SUB-COMMITTEE**

**Purpose of Meeting:** REGULAR  
**Date:** FRIDAY, NOVEMBER 4, 2011  
**Time:** 2:00 p.m.  
**Place:** DEMONSTRATION ROOM  
WAUSHARA COUNTY COURTHOUSE  
209 S. STE. MARIE, WAUTOMA, WI

**Distribution**  
1. Press  
2. Posted  
3. Minutes Book  
4. Originator  
(Clerk’s Use)

**A PUBLIC HEARING TO REVIEW THE DRAFT OF WAUSHARA COUNTY’S 2012 APPLICATION FOR SPECIALIZED TRANSPORTATION ASSISTANCE (s85.21 WISCONSIN STATUTES) & THE 2012 SUPPLEMENTAL TRANSPORTATION RURAL ASSISTANCE PROGRAM (STRAP) APPLICATION WILL TAKE PLACE ON FRIDAY, NOVEMBER 4 AT 2:00 P.M. IN THE DEMONSTRATION ROOM**

**AGENDA**

- I. CALL TO ORDER
- II. ROLL CALL
- III. PUBLIC COMMENTS (3 minutes per person; 15 minute maximum time period)
- IV. ADOPTION OF AGENDA
- V. APPROVAL OF MINUTES OF PRIOR MEETING
- VI. REPORTS
  - A. Department of Aging Services
  - B. Waushara Industries
  - C. Veteran’s Department
  - D. Department of Human Services
- VII. OLD BUSINESS
  - A. Discussion / Possible Action Regarding Contracting with LogistiCare
- VIII. NEW BUSINESS
  - A. Public Comment, Review & Approval of 2012 STRAP Grant Application
  - B. Public Comment, Review & Approval of 2012 s.85.21 Grant Application
  - C. Discussion Regarding the Concealed Carry Law’s Affect on Transportation Service
  - D. Review & Approval of Additions to Transportation User Guidelines
- IX. SCHEDULE & SUGGESTIONS FOR FUTURE AGENDA ITEMS
- X. ADJOURNMENT

Filed and posted in the office of the County Clerk, October 27, 2011.

\_\_\_\_\_  
Chairperson/Secretary – or Designee

Accepted by: \_\_\_\_\_

Under the provisions of the Americans with Disabilities Act, if special accommodations are necessary to attend the meeting, please notify the County Clerk at (920) 787-0442.