

No. _____
(Assigned by County Clerk)

PUBLIC NOTICE - WAUSHARA COUNTY

Meeting of: **Waushara County Board of Health**
Purpose of Meeting: **Regular**
Date: **February 7, 2012** Time: **9:00 A.M.**
Place: **1st floor Conf. RM-North Annex**

Distribution

1. Press
2. Posted
3. Minutes Book
4. Originator (Clerk's Use)

AGENDA

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Approval of Minutes of Prior Meeting
5. Open Public Forum: 5 Minutes
 - A. Board Members Report
 - B. Environmental Health Specialist
 - C. Health Officer-Report
 1. Communicable Disease report
 2. Birth Report
 3. Bioterrorism Update
 4. Emerging Disease Update
 - E. Vouchers Available for Review
6. Old Business: None
7. New Business
 - A. Update: Environmental Health Position
 - B. Approval: 2011 Budget Amendments
 - C. Approval: 2012 Budget Amendment
 - D. Information: 2011 Annual Report

Filed and posted in the Office of the County Clerk on 01/31/2012

Chairman / Secretary (or Designee)

Accepted By: _____

PLEASE NOTE: UNDER THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT, IF SPECIAL ACCOMMODATIONS ARE NECESSARY TO ATTEND THE MEETING, PLEASE NOTIFY THE ADMINISTRATION OFFICE AT (920) 787-0431.