PUBLIC NOTICE - WAUSHARA COUNTY

Meeting of: Land / Water / Education Committee

Purpose of Meeting: Regular
Date: June 2, 2014
Time: 1 P.M.
Place: Room #263
Waushara County Courthouse

AGENDA

LAND CONSERVATION

1. Approval of Agenda
2. Approval of Minutes – May 5, 2014
3. Public Comment
4. Reports: Staff/Financial/FSA/Lakes/RC&D
5. New Business:
   A. Information & Update on ATCP51 Livestock Siting
   B. Information & Possible Action on allowing cost-sharing for Pervious Pavers Practices with Water Quality Improvement Program (WQIP) Funds
   C. Information & Possible Action on DNR Requests
   D. Information & Possible Action on CWPP Requests
   E. Information & Possible Action on APHIS Requests
   F. Information & Possible Action on NRCS Requests

UW-EXTENSION

6. Reports:

Barker: Livestock Committee, 4-H Centennial, 4-H Food Stand, Summer Camp, Leaders Association, County Board Presentation, Library Programs, Summer VISTA.
Williams: Attended planning meeting for the Dairy Breakfast at Pine Breeze Dairy. Assisted at the beef show held at the fairgrounds May 9 & 10. Agent working with the planning committee for the Progress Pavilion and the Ag Technology tents for Farm Tech Days in Portage County.
7. Unfinished Business:
8. New Business:
   A. County Strategic Plan (June 17, July 15, August 15)
9. Committee Suggestions for Future Agenda Items
10. Adjourn

Filed and posted in the Office of the County Clerk on March 25, 2014.

Accepted By: Sarah Luchini

Chairman / Secretary or Designee

Persons who are members of another governmental body, but who are not members of this committee, may attend this meeting. Their attendance could result in a quorum of another governmental body being present. Furthermore, members of this committee may incidentally constitute a quorum of another County Board committee/subcommittee. These quorums are unintended. This committee will not exercise the authority, duties or responsibilities of any other governmental body.

PLEASE NOTE: UNDER THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT, IF SPECIAL ACCOMMODATIONS ARE NECESSARY TO ATTEND THE MEETING, PLEASE NOTIFY THE ADMINISTRATION OFFICE AT (920) 787-0431