FOR IMMEDIATE RELEASE: Jan. 31, 2014
CONTACT PERSON: Tammi Kenton, Adm. Secretary, LCD 920-787-0443

2014 CONSERVATION FIELD DAY LOGO CONTEST

Waushara County Land Conservation Department will be looking to Waushara County high school students, or equivalent home schooled students, to help design a logo for their annual conservation field day event. A 1-3 color design may be entered in the competition (suitable for a T-shirt) which concisely portrays the conservation youth education event. Designs will be judged by department personnel and the 1st place winning designer will receive a $100 cash prize, 2nd place a $50 cash prize, and for 3rd place a $25 cash prize. Ten honorable mention prizes of $10 each may be awarded. There is a limit of two entries per person, however you may only win one prize. Designs must be original artwork produced by the student submitting the entry.

Once a year in the spring, all Waushara County fifth graders are invited to Lucerne Camp and Retreat to participate, free of charge, in the day’s hands-on environmental activities. Students rotate through 6-learning stations including; Fisheries, Soils, Ground Water, Invasive Species, Aquatic Indicator Species, and Wildlife or Forestry. This event was established to meet an educational component of the counties Land Water Resource Management Plan.

Entries are due Friday March 21st to the Land Conservation & Zoning Office, Waushara County Courthouse, 209 S. St. Marie Street, Wautoma, WI 54982. An entry form must be submitted with the artwork in order for it to qualify for judging.

Entry forms can be picked up at the Waushara County Land Conservation & Zoning Department second floor of the county courthouse, on the web-site at www.co.waushara.wi.us, Land Conservation and Zoning Dept., or e-mail lcdzonngcourthouse@co.waushara.wi.us. For more information Tammi Kenton, Administrative Secretary may be reached at 920-787-0443.
2014 CONSERVATION FIELD DAY LOGO CONTEST
GUIDELINES & RULES

1. The design may be 1-3 colors.

2. Each student may submit two entries, however only one prize will be awarded per student.

3. Crisp lines are required, no pencil drawings or shading.

4. Entries must be no bigger than 8 ½ x 11. If submitted electronically they must be in pdf format.

5. Entries must be student’s own originally produced artwork.

6. The logo must relate directly to the conservation youth education event in where 5th grade students are involved in hands-on environmental activities based on the subject matter of fisheries, soils, ground water, invasive species, aquatic indicator species, wildlife or forestry.

7. An entry form must accompany each submission in order to qualify for judging.

8. Entries may be submitted via us mail, e-mail, or hand-delivered to the Land Conservation & Zoning Department, second floor Waushara County Courthouse.

9. Students entering the contest must be Waushara County residents and attend school in Waushara County.

10. Entries are due Friday March 21, no exceptions will be made to this deadline.

Any further questions may be directed to the address/e-mail listed in the letterhead.
2014 CONSERVATION FIELD DAY LOGO CONTEST
ENTRY FORM

STUDENT

FIRST NAME____________________MIDDLE________LAST____________________

ADDRESS______________________________________________________________

CITY________________________STATE________ZIP__________________________

PHONE (_____)____________________E-MAIL______________________________

GRADE________________________

By my signature below, I certify the submitted logo design is my original idea and the artwork I am submitting does not infringe on any state or federal copyright laws. I also agree that this design may be used for promotional advertising, be published in newsletters, local newspapers and becomes the property of the Waushara County Land Conservation Department.

X________________________________________Date________________________

Student

X________________________________________Date________________________

Parent or legal guardian (if under 18 years old)

SCHOOL

TEACHER NAME________________________________________________________

SCHOOL NAME________________________________________________________

CITY________________________STATE________ZIP__________________________

E-MAIL ADDRESS________________________________PHONE (_____)_________